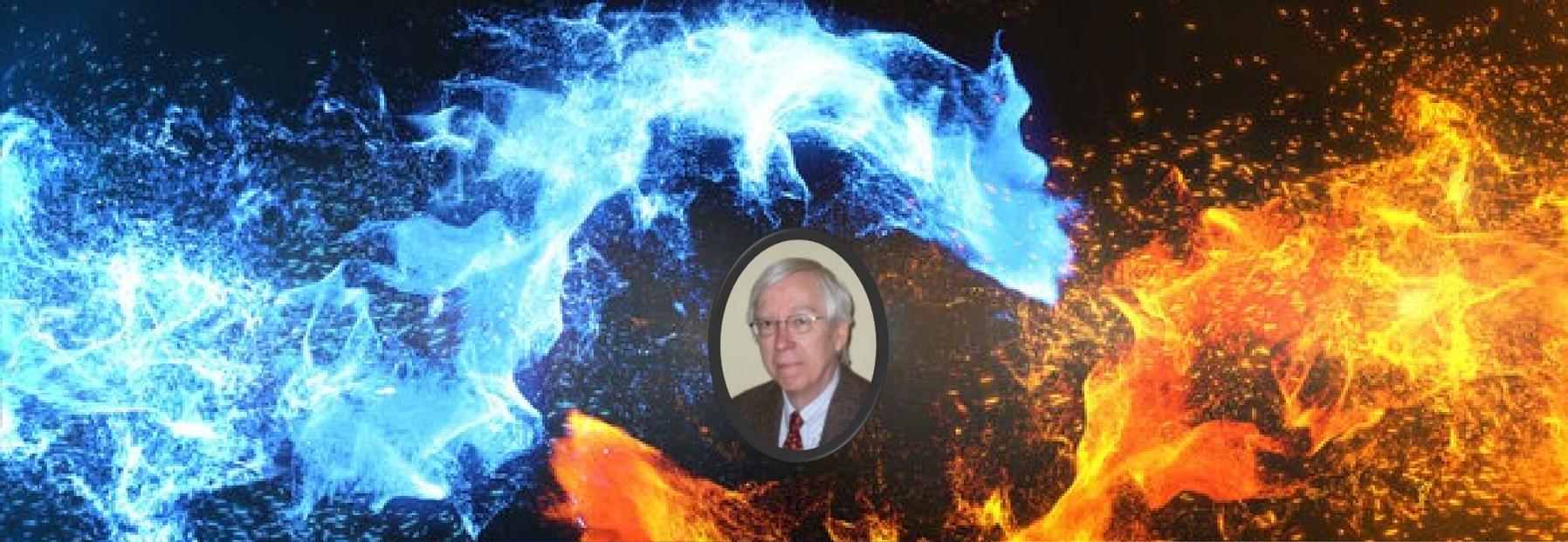


“(S)ocial science has iconified ‘the average man.’ That hypothetical man without qualities who is comfortable with his head in the oven, and his feet in a bucket of ice” (Koenker 2017)



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Centre for Human
and Cultural Values

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Founding Director, Centre for
Human and Cultural Values

*Who is comfortable with
their **head in an oven** and
their **feet in a bucket of ice**?*



OR: What do *averages* mean?



According to National Geographic, in 2021 the most typical person is **male, Han Chinese, speaks Mandarin, is right-handed and is 28 years old.**

... he also makes less than \$12,000 per year, has a mobile phone and doesn't have a bank account.

... by 2030 he will come from India

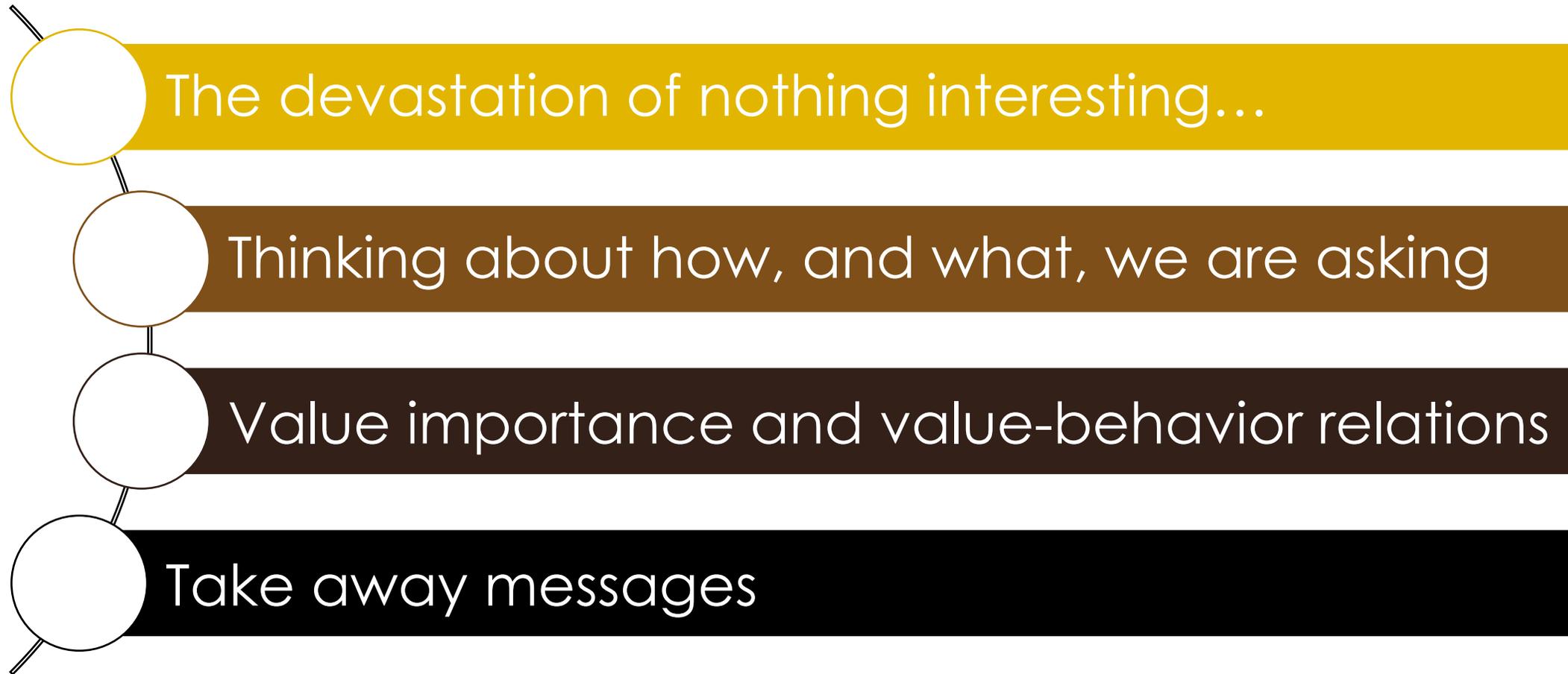
Orange balloons?

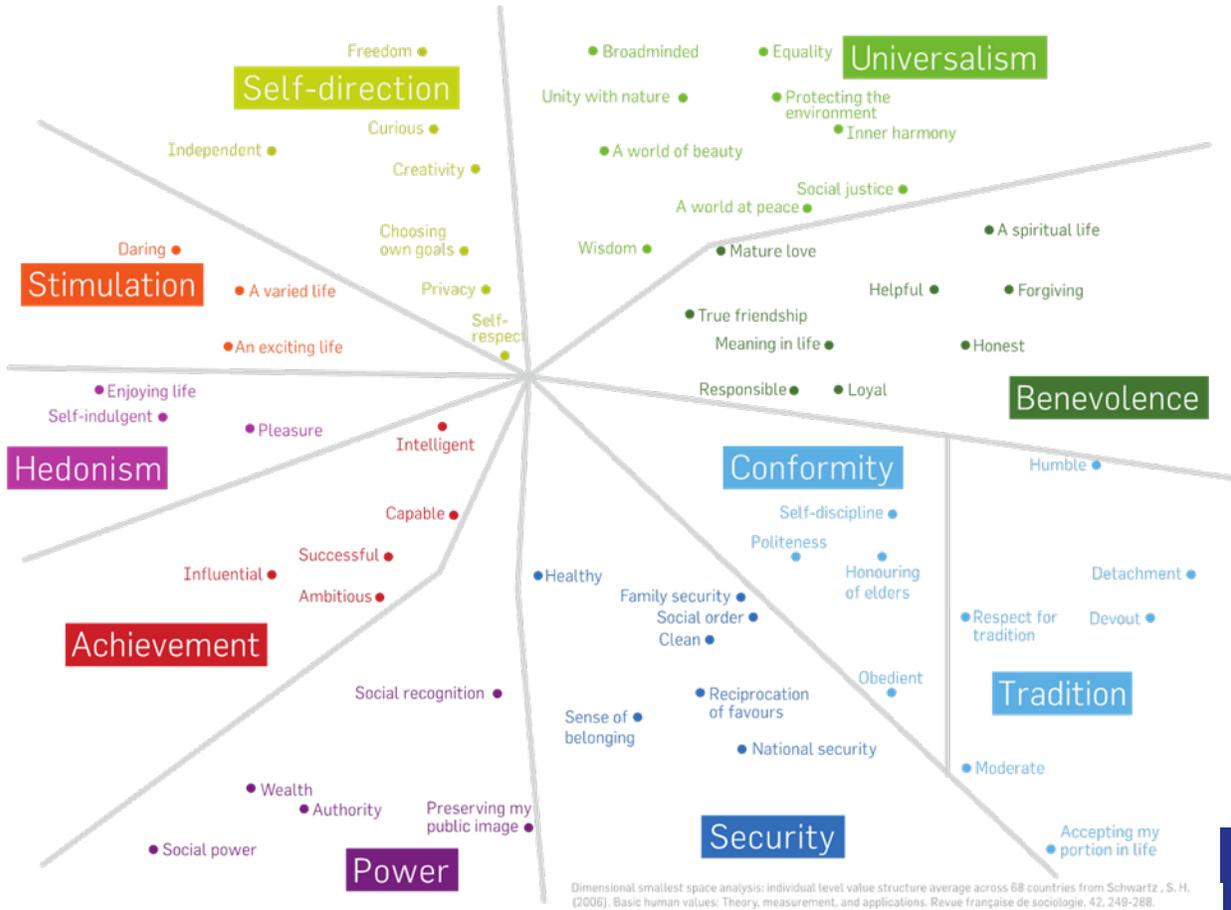
Overview



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The Schwartz values theory



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My \$800,000?

How do people's values influence their behaviour?

ARC Linkage grant



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Pureprofile



Let's reveal what matters to you

It takes just 7 minutes to get a clear picture of *your* values.

Discover what factors influence your everyday choices and make those important decisions simpler.

Start the values survey



Of these, which are the most and least important to you as guiding principles in your life?

Most
Important

Following cultural, family or religious practices

Least
Important

Most
Important

Living and acting in ways that ensure that you are personally safe and secure

Least
Important

Most
Important

Developing your own original ideas and opinions

Least
Important

Most
Important

Obedying all rules and laws

Least
Important

Most
Important

Living in a safe and stable society

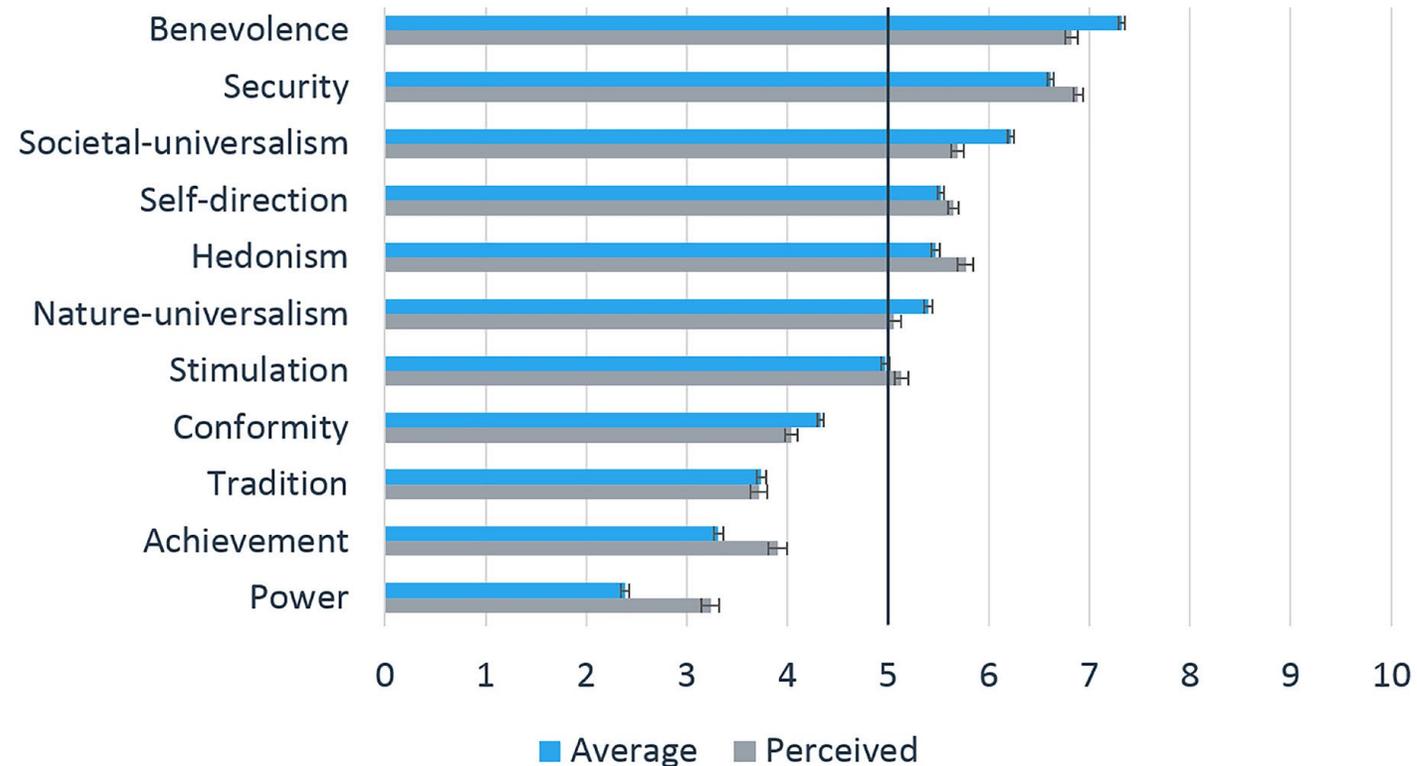
Least
Important

Next

Interesting?

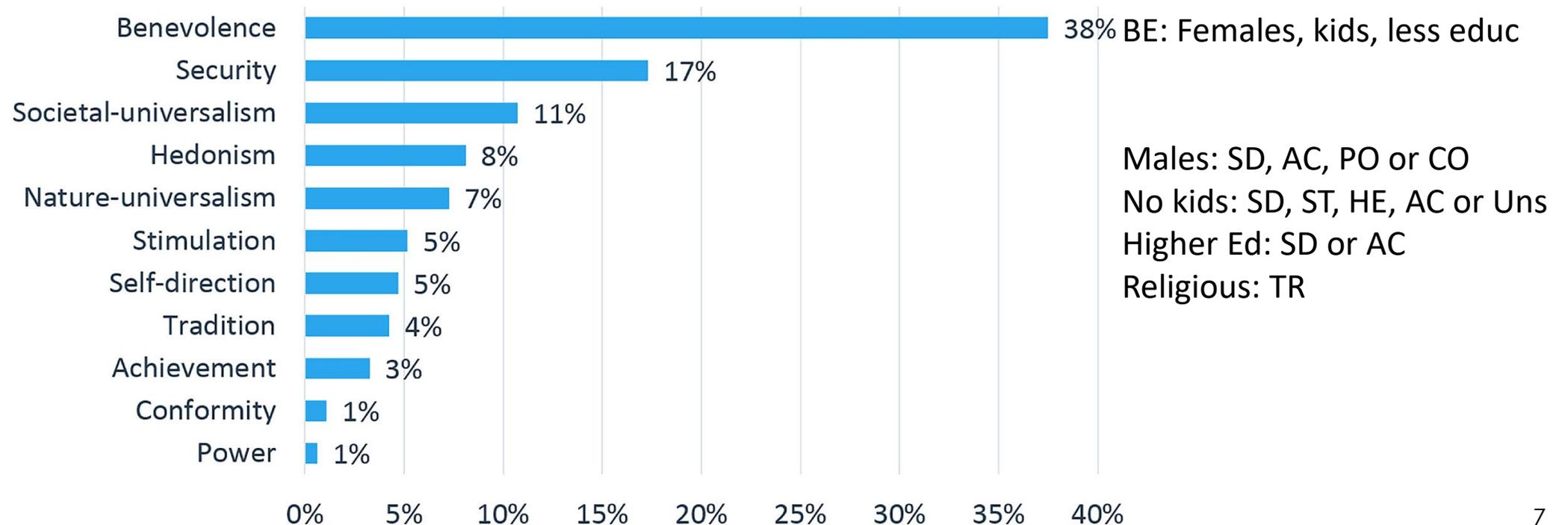


Average value priorities and perceptions of Most Australians values



Frequencies: Most important

Proportion of Australian sample who hold a specific value as most important



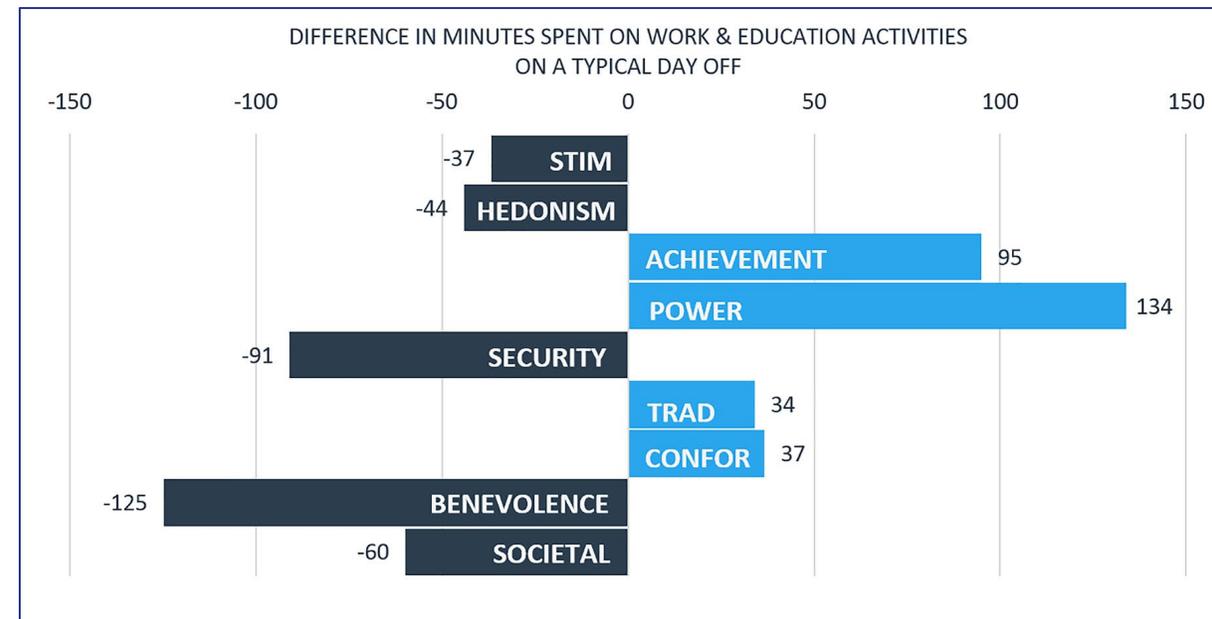
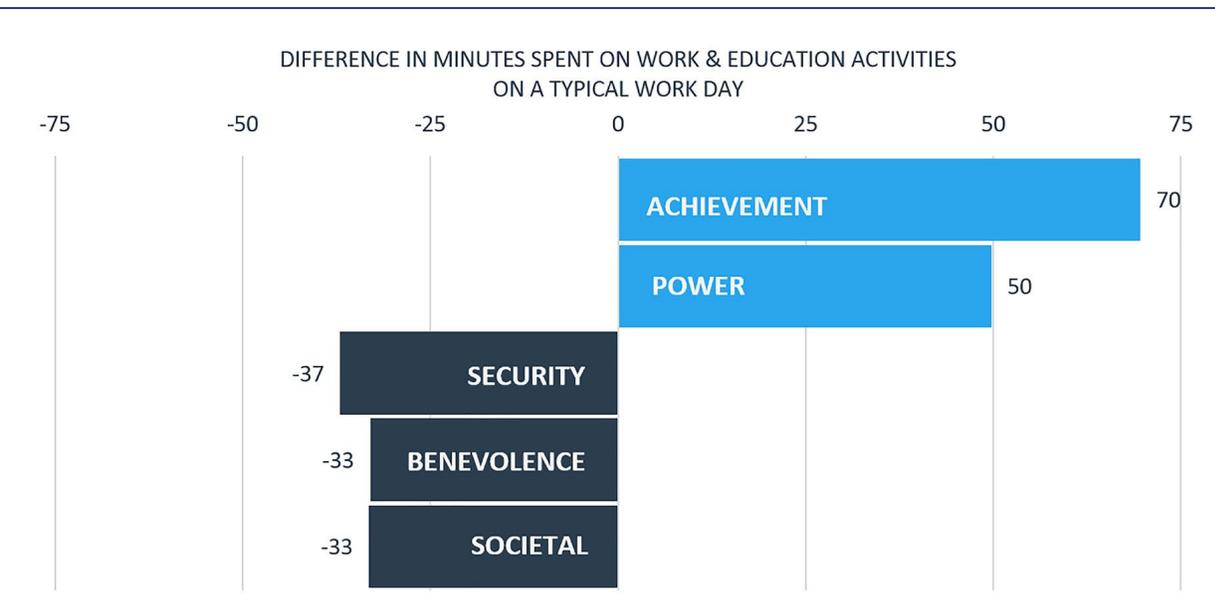
Our values shape our perceptions of others' values

OVERALL RANKING: PERCEPTIONS OF MOST AUSTRALIANS	SELF-DIRECTION	STIMULATION	HEDONISM	ACHIEVEMENT	POWER	SECURITY	TRADITION	CONFORMITY	BENEVOLENCE	SOCIETAL-UNIVERSALISM	NATURE-UNIVERSALISM
1. SECURITY	1. Security	1. Hedonism	1. Hedonism	1. Security	1. Self-direction	1. Security	1. Security	1. Benevolence	1. Benevolence	1. Benevolence	1. Nature-universalism
2. BENEVOLENCE	2. Self-direction	2. Security	2. Security	2. Achievement	2. Security	1. Benevolence	1. Benevolence	2. Security	2. Security	2. Security	2. Security
3. HEDONISM	3. Benevolence	3. Stimulation	3. Benevolence	3. Benevolence	3. Nature-universalism	3. Hedonism	3. Hedonism	3. Societal-universalism	3. Hedonism	3. Societal-universalism	3. Benevolence
4. SOCIETAL-UNIVERSALISM	4. Hedonism	4. Benevolence	4. Stimulation	4. Hedonism	4. Benevolence	4. Self-direction	4. Tradition	4. Self-direction	4. Societal-universalism	4. Self-direction	4. Societal-universalism
5. SELF-DIRECTION	5. Stimulation	5. Self-direction	5. Self-direction	5. Self-direction	5. Achievement	5. Societal-universalism	5. Societal-universalism	5. Stimulation	5. Self-direction	5. Hedonism	5. Self-direction
6. STIMULATION	6. Societal-universalism	6. Societal-universalism	6. Societal-universalism	6. Societal-universalism	6. Stimulation	6. Nature-universalism	6. Self-direction	6. Conformity	6. Stimulation	6. Nature-universalism	6. Hedonism
7. NATURE-UNIVERSALISM	7. Nature-universalism	7. Nature-universalism	7. Nature-universalism	7. Stimulation	7. Hedonism	7. Stimulation	7. Stimulation	7. Hedonism	7. Nature-universalism	7. Stimulation	7. Stimulation
8. CONFORMITY	8. Achievement	8. Achievement	8. Achievement	8. Nature-universalism	8. Societal-universalism	8. Conformity	8. Nature-universalism	8. Nature-universalism	8. Conformity	8. Conformity	8. Conformity
9. ACHIEVEMENT	9. Power	9. Power	9. Conformity	9. Power	9. Power	9. Achievement	9. Conformity	9. Tradition	9. Achievement	9. Tradition	9. Achievement
10. TRADITION	10. Tradition	10. Conformity	10. Power	10. Conformity	10. Conformity	10. Tradition	10. Achievement	10. Achievement	10. Tradition	10. Achievement	10. Tradition
11. POWER	11. Conformity	11. Tradition	11. Tradition	11. Tradition	11. Tradition	11. Power					

Values & behavior?



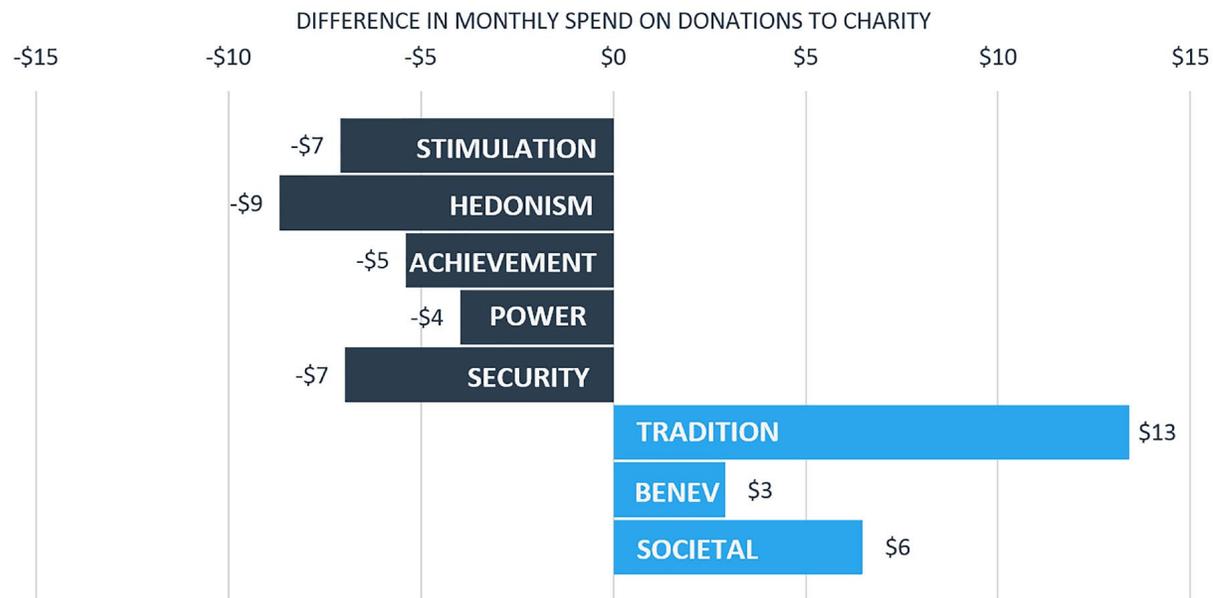
Low correlations, but meaningful differences (high versus low on a value)



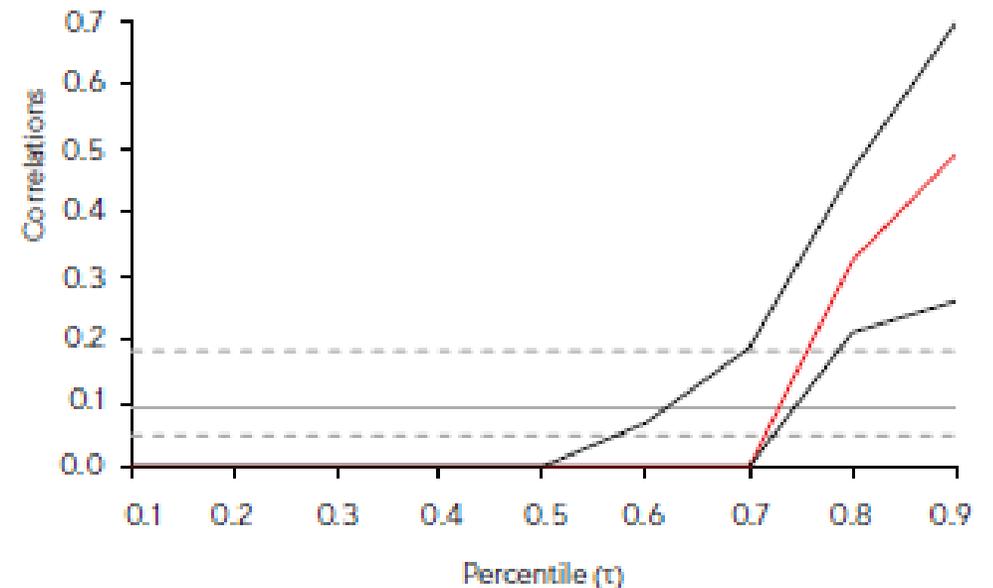
Small, significant differences



Charitable donations



Tradition values (year 1)
and donation behaviour (year 2)

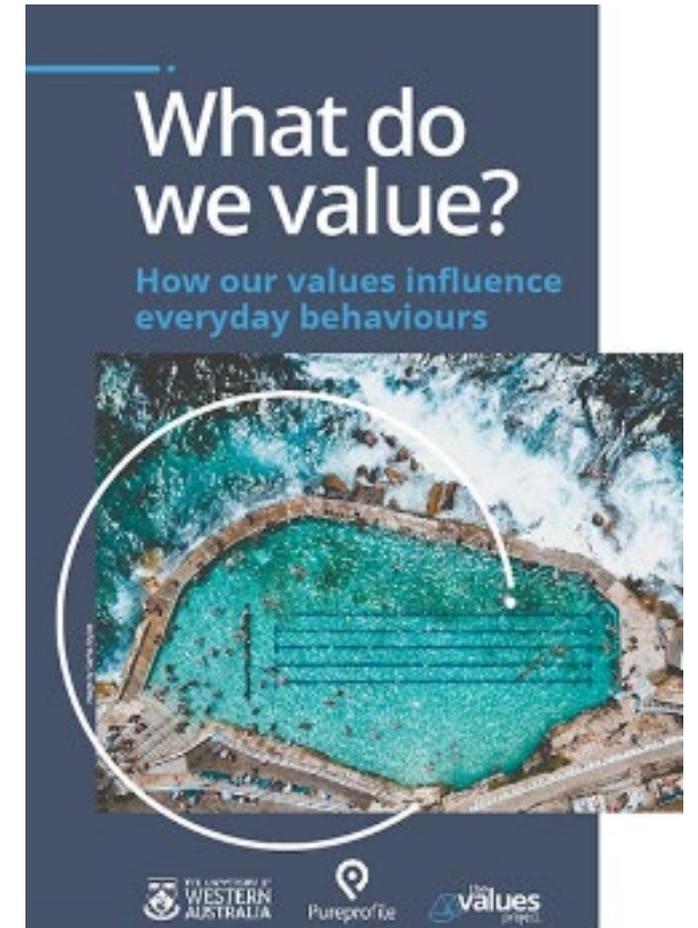


What Do We Value?

How our values influence everyday behaviours

Our initial report can be downloaded here:

<https://whatdowevalue.com.au/research/#values-report>



Issues with analysis of the (conditional) mean function of variables

- **Most commonly relations are examined with**
 - OLS & correlations (Blanca et al, 2018)
 - Linear analysis, focusing on function of the (conditional) mean
- **Why?**
 - Relatively small sample sizes, familiar, concise and
 - When assumptions are met, efficient, unbiased
- **Why not?**
 - Assume linearity and homoscedasticity (homogeneity of variance)
 - Valid hypothesis testing relies on assumption of normality
 - Sensitive to outliers; elimination assumes a one-model linear solution is appropriate
 - Estimates the average relations (at the mean)
- *Common alternatives:* split the data; run polynomial regression (captures nonlinear, but still returns one model conditioned around the mean, and is sensitive to outliers.

Quantile techniques



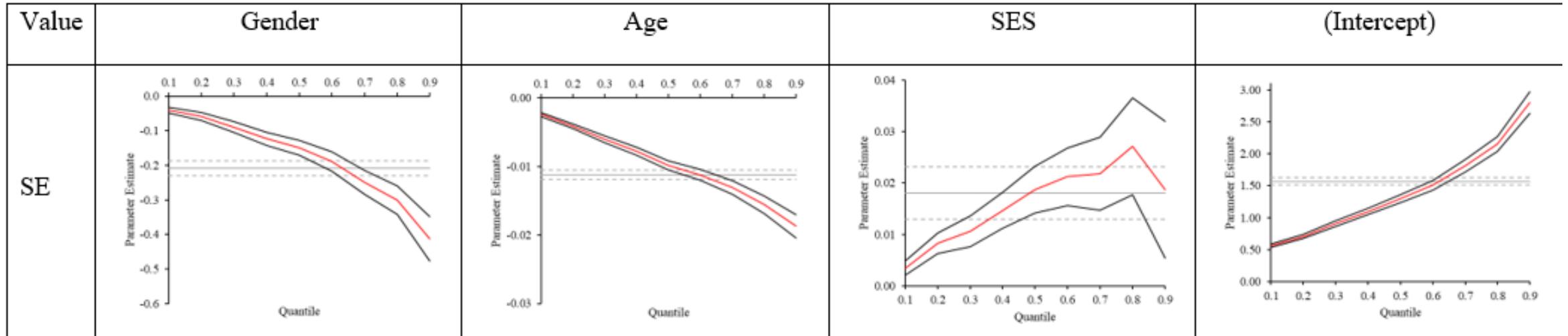
Quantile regression

- Extension of least squares estimation
 - conditional function at ANY point along the distribution of an outcome of interest, given predictor(s)
 - Weights residuals differently depending on the quantiles being examined
- Compare linear slope estimates at chosen quantiles
- Robust to outliers, does not assume homoscedasticity
- **Quantile panel regression, quantile correlations**
- Quantile survival analysis, quantile count regression, Bayesian quantile regression, ...

Quantile regression



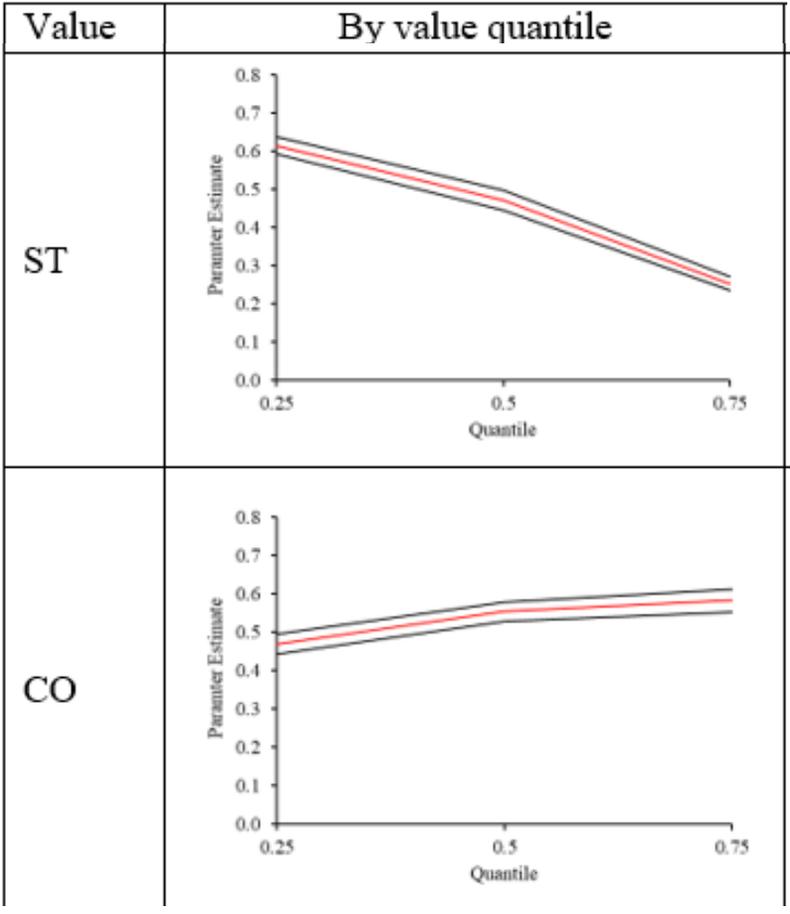
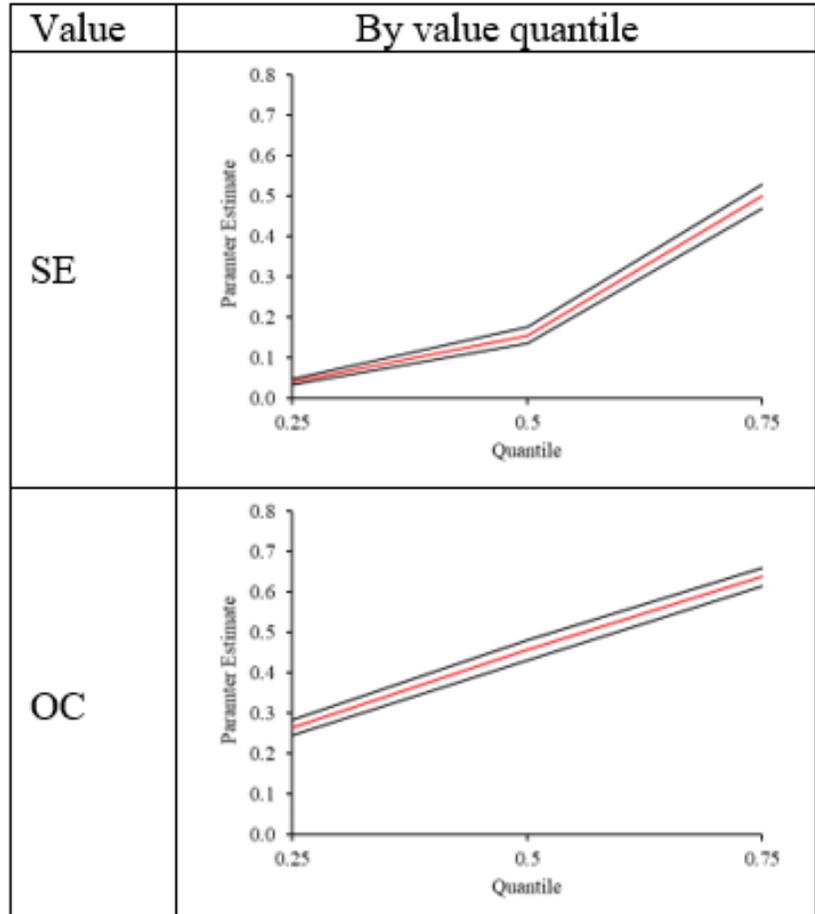
Predicting values from demographics by value importance



Panel quantile regression



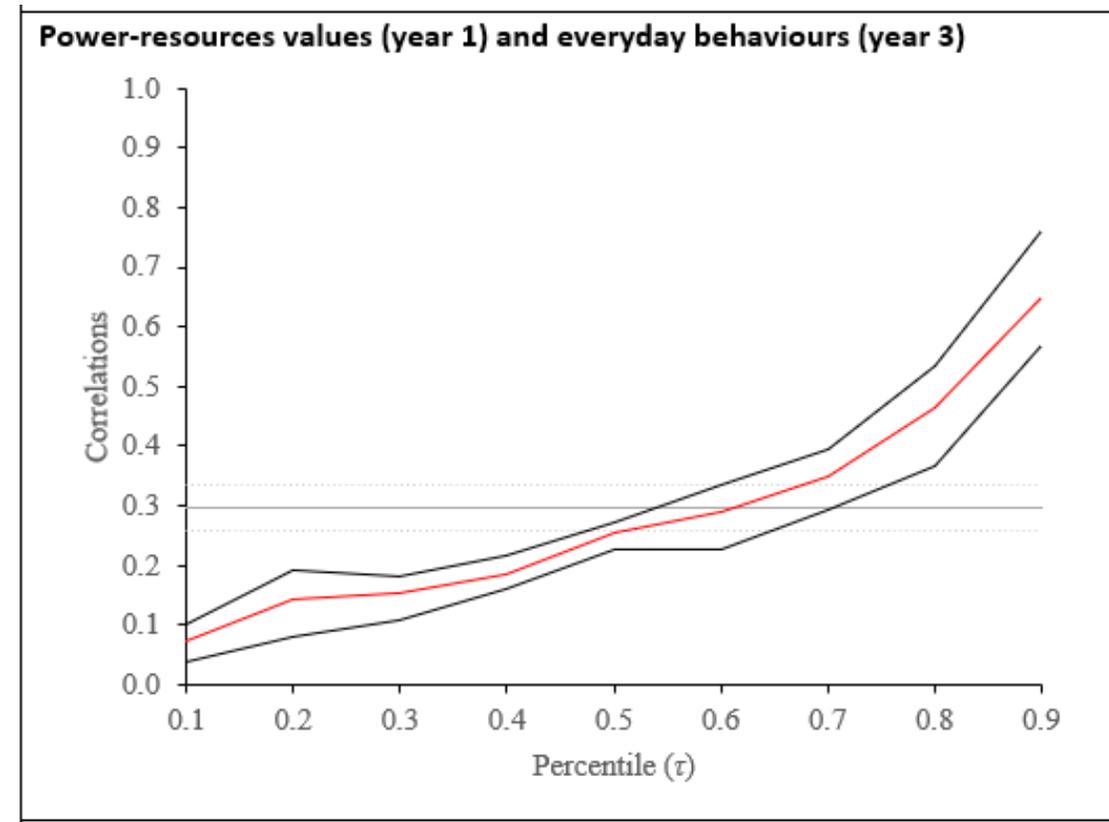
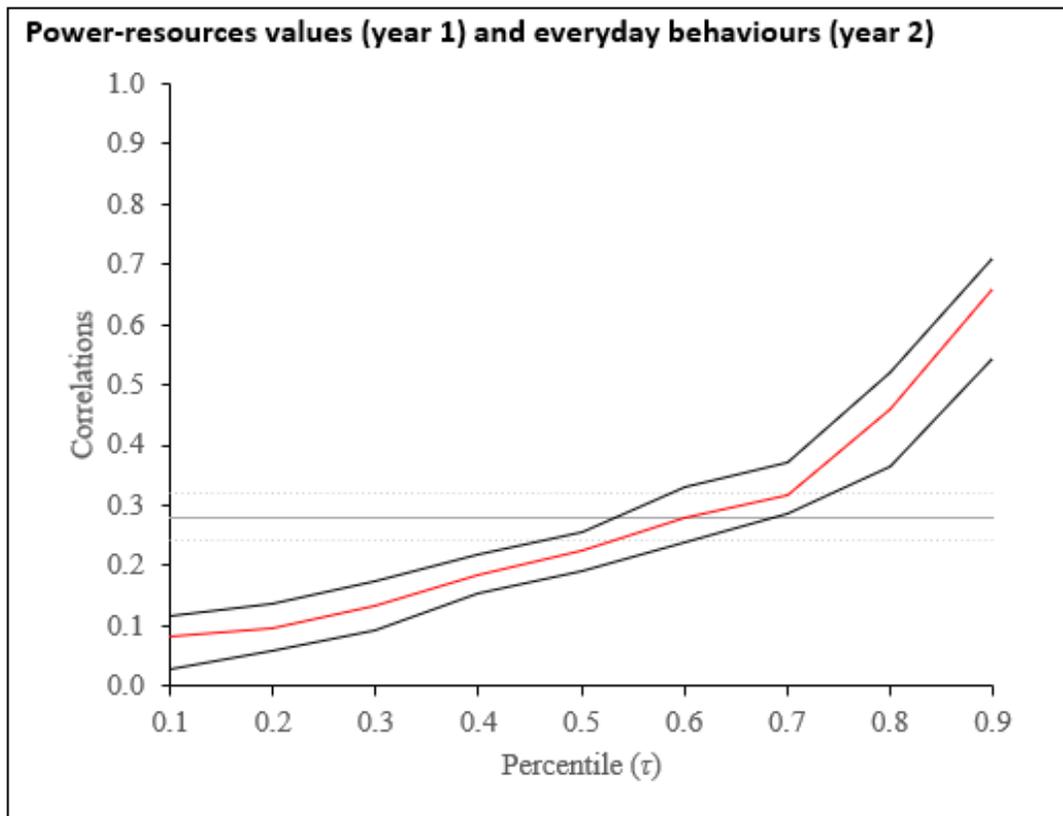
Values and perceptions of others' values (T2 = 4,332; T3 = 4,951; T4 = 1,872)



Predicting behaviour over time



Values with everyday behaviour 1 and 2 years later



BAM!

POW!

BOOM

WHAM!

Take away messages



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Data: asking right questions & asking questions right

Analysis: check assumptions & KISS

Interpretation: pub test?

Time: add a multiplying factor



“Not that the story need be long, but it will take a long while to make it short.”
— Henry David Thoreau, 1857 Letter